

# DEDICATION OPPORTUNITIES

YES! I WANT TO BRIGHTEN THE LIFE OF A CHILD!

**THE GIFT OF FRIENDSHIP: \$5,000**

*Diamond Page*

Sponsor a Half Year of Children's Circle Programs **OR** 500 Friends@Home Hours (circle choice)  
*Includes 8 Dinner Reservations*

**THE GIFT OF LOVE: \$3,600**

*Platinum Page*

Sponsor Three Holiday Family Events for 100 participants  
**OR** 5 Volunteer Training Seminars (circle choice)  
*Includes 6 Dinner Reservations*

**THE GIFT OF HOPE: \$1,800**

*Gold Page*

One Year of Home Visits and Programs for a Child **OR** Volunteers' Awards @ the Dinner (circle choice)  
*Includes 4 Dinner Reservations*

**THE GIFT OF COMPASSION: \$1,000**

*Silver Page*

Sponsor a Half Year of Young Adult Circle

Programs **OR** One Teen Club for Special Teens (circle choice)  
*Includes 3 Dinner Reservations*

**THE GIFT OF ACCEPTANCE: \$540**

*Bronze Page*

Sponsor Three Sports Night Events **OR** Three Parent Webinars (circle choice)  
*Includes 2 Dinner Reservations*

**THE GIFT OF LAUGHTER: \$360**

*Full Page*

Sponsor One Moms Night Out **OR** Underwrite the Cost of Three Birthday Parties for Children (circle choice)  
*Includes 2 Dinner Reservation*

**THE GIFT OF TIME: \$180**

*Half Page*

Sponsors 18 Friendship Circle Hours

**GREETINGS: \$125**

## JOURNAL AD TEXT

Please print copy, provide camera-ready copy, or attach business card. Page size is 5.5" x 8.5"

Tribute messages received after April 22nd, 2010 may appear in a supplement

## DINNER RESERVATIONS

**Reservations are \$100 per person**

- Please secure \_\_\_\_\_ dinner reservations as covered by my ad contribution .
- Ad Journal Only (cannot attend)
- Reservation only
- I am unable to attend, I am happy to help the children with a contribution of \$\_\_\_\_\_.

### CONTACT

Name \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

- Ad text above
- Ad text enclosed in envelope
- Artwork will be supplied

### PAYMENT

Check enclosed  Please bill me

Visa  Master Card  Amex

Card Number \_\_\_\_\_

Expiration Date \_\_\_\_\_ Security Code \_\_\_\_\_

Name \_\_\_\_\_

Signature \_\_\_\_\_



Please make your check payable to: THE STUART I RASKAS FRIENDSHIP CIRCLE  
3068 Antelope Springs, Northbrook, IL 60062 | phone: 847.943.9770 | fax: 847-564-4446 | email: rsvp@fcil.org  
ALL DONATIONS ARE TAX-DEDUCTIBLE TO THE EXTENT PERMITTED BY THE LAW.